

HARROGATE BOROUGH COUNCIL DECISION NOTICE	
Cabinet Member for: Housing	
Date of Decision: 06/01/2009	
1. Decision No / Your Ref: Hsg 22/08/09	1a. Wards affected: Burton Leonard
2. Subject: Land adjacent to 1 Mill Lane, Burton Leonard.	
<p>3. A. The information given in this form is a fair and accurate record of the decision made by Councillor Jean Butterfield, Cabinet Member (Housing):</p> <p>Portfolio Holder (Signature):</p> <p>B. The Cabinet Member for Housing declared the following interest: None</p> <p>C. Was a substitute appointed?: No</p>	
<p>4. DECISION:</p> <p><i>Please state:</i></p> <p>A. Decision/s made: That the Cabinet Member approves the disposal of land adjacent to No.1 Mill Lane, Burton Leonard as detailed in paragraph 5 of the report.</p> <p>B. Reason/s for making decision: The land is surplus to the council's requirements and Mr Bradley, occupier of 1 Mill Lane, has agreed to the sale.</p> <p>C. Alternative options considered and rejected:</p> <ul style="list-style-type: none"> • Not to agree to the disposal of the strip of land would prevent the council from receiving a sum of £500 for an area of land bearing no use to the council itself, or its housing resident. • Furthermore, a rejection would be unjustified as the proposed purchaser is to maintain the strip of land as garden use, improving the natural beauty of 	

the area.	
<p>5. Please outline all additional material or information considered at the meeting whether written or oral and not detailed in the written report:</p> <p>None</p>	
<p>6. With regard to the written report please indicate:</p> <p>A. The number of appendices: None</p> <p>B. The number of background papers and their location/file reference: None</p> <p>C. The number of any additional papers considered which are to form part of the 'definitive report' on the matter: None</p>	
<p>7. Was all or any part of the report deemed to be exempt?</p>	<p>Exempt under paragraph 1 of Local Government Act 1972.</p>
<p>8. If so:</p> <p>A. Please state to which part of the report it is applicable and give the wording of the relevant paragraph of Schedule 12A to the Local Government Act 1972: Paragraph 1 of Local Government Act 1972; Exempt information if and so long, as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.</p> <p>B. Is there an Exempt Decision Notice? No</p>	
<p>9. A. Is this a Key Decision?</p>	<p>No</p>
<p><i>If so, please state</i></p>	

<p>B. Forward Plan reference number: N/A</p>
<p>C. Relevant Overview and Scrutiny Commission:</p> <p>D. Date Member Services were supplied with report and accompanying papers for publication and consequent circulation to the Scrutiny Commission Chair:</p> <p>E. Urgent Item of Business – Call-in (Overview and Scrutiny Procedure Rule 16b)</p> <p><i>If a matter is urgent and Call-in cannot be applied please state:</i></p> <p>(i) Reasons:</p> <p>(ii) Date of agreement of Scrutiny Commission Chair that the decision is urgent:</p> <p>(iii) Means of communication of agreement:</p>
<p>10. Officers in attendance at the meeting during consideration of this item: Les Williamson, Director of Community Services Alan Jenks, Head of Housing Dawn Saxby, Strategic Housing Manager Lynne Ashton, Litigation Solicitor Catharine Osborne, Accountancy Technical Manager</p>
<p>11. Decision to be actioned by: (Please state name and post title of the appropriate Officer who would need to be notified of validation and Call-in)</p> <p>Thomas Broadley, Estates Surveyor</p>
<p>12. Please confirm that all Officers required to be consulted prior to forwarding this Decision Notice to the Member Services Section have been consulted:</p> <p>Confirmed</p>
<p>13. Date Decision Notice despatched to Member Services via Email: 06 January 2008</p>

14. NOT TO BE COMPLETED UNLESS it was impracticable to include the Key Decision in the Forward Plan:

(See Access to Information Procedure Rules 15 and 16)

A. Call-in to apply: (Access to Information Procedure Rule 15)

Please state:

(i) **Reasons:**

(ii) **Date Proper Officer and Scrutiny Commission Chair were supplied with report and papers:**

B. Special Urgency Provision (Call-in cannot be applied):

(Access to Information Procedure Rule 16)

Please state:

(i) **Reasons:**

(ii) **Date on which agreement obtained from Scrutiny Commission Chair that the decision is urgent:**

(iii) **Means of communication of agreement:**

15. (For use in Member Services Section)

A. Decision Validated by: Lesley Worrall

B. Date decision validated and published: 7 January 2009

C. Date Call-in procedure ends (if appropriate) - 4.30 pm on:

D. If 9D or 14A is answered give date of public notice:

E. File Ref and Officer Ref: H221JAN7.doc/CB

F. If Special Urgency Provision (14B above) has been applied please confirm that relevant item will be included on next Council Agenda